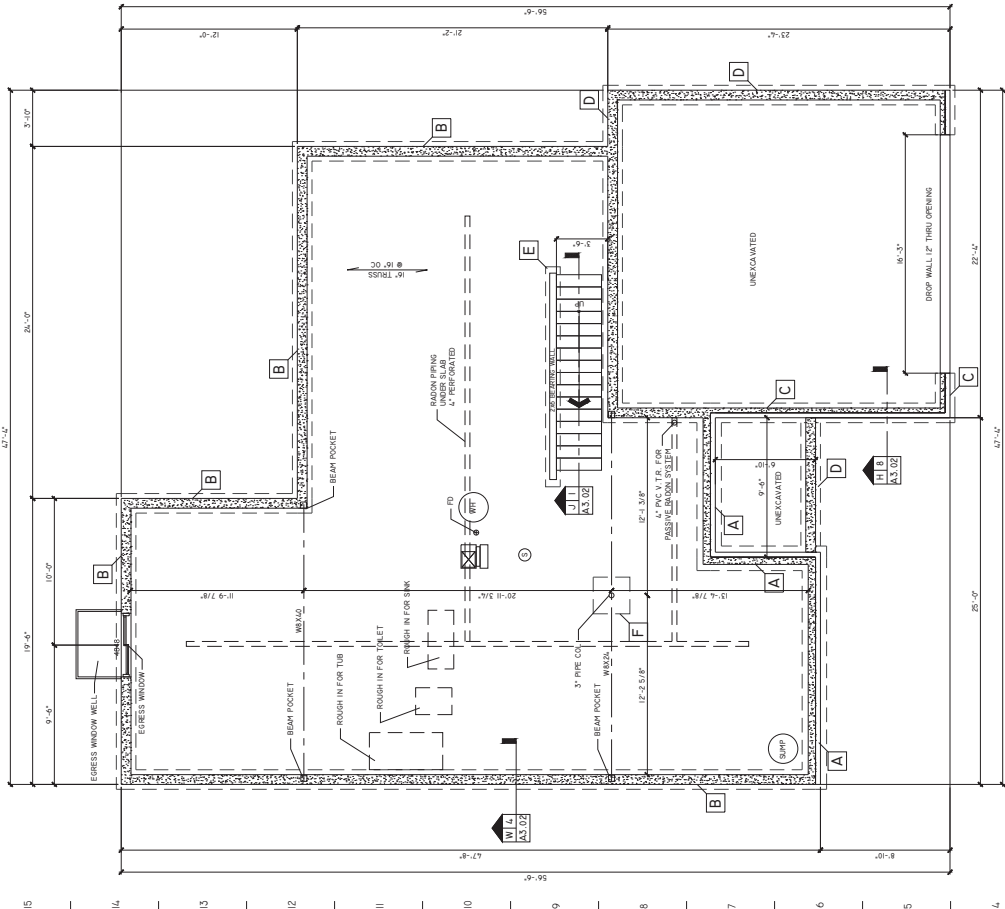




I X | W | V | U | T | S | R | P | N | M | L | K | J | I | H | G | F | E | D | C | B | A

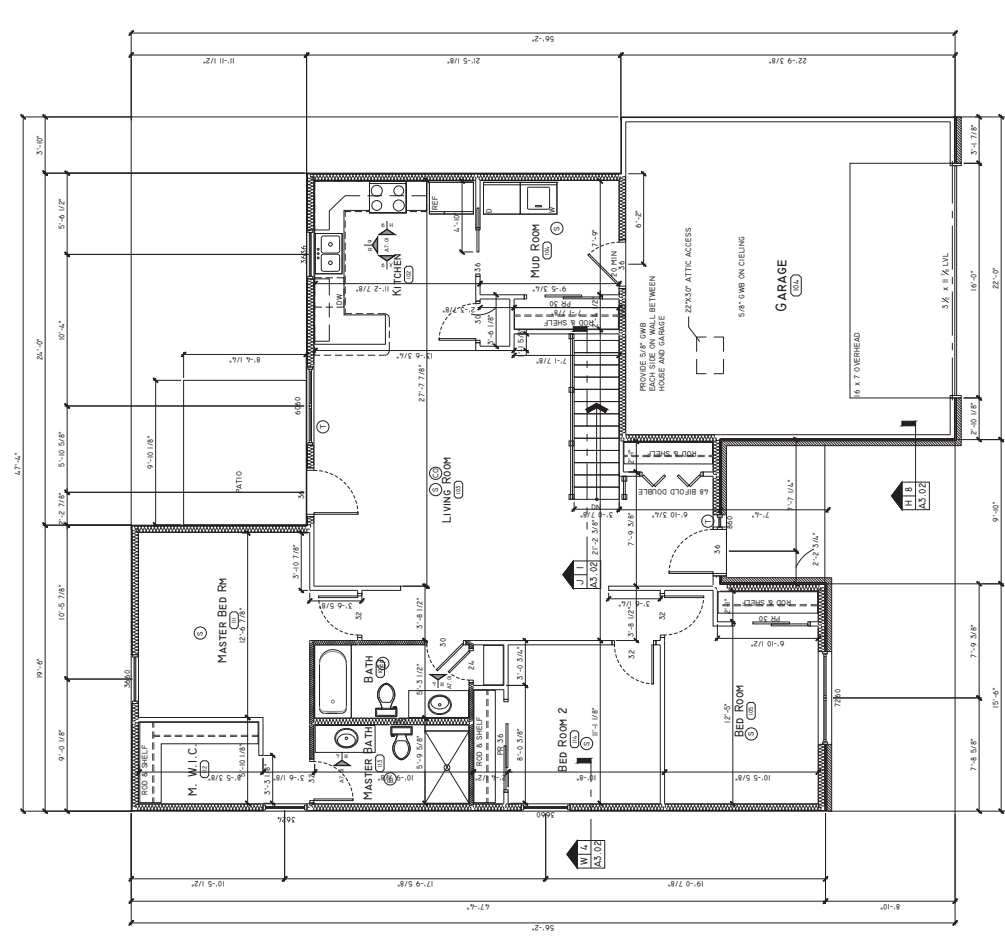


**Y 3 BASEMENT PLAN**  
1/4" = 1'-0"

**FTG. & POURED WALL SCHEDULE**

- A** 6"X6" POURED CONC. WALL W/ #4 @ 18" OC EW W/ #4 @ 18" OC ON 8"X8" CONT FOOTING W/ 2 #5 CONT W/ BRICK LEDGE
- B** 9"X8" POURED CONC. WALL W/ #4 @ 18" OC EW ON 8"X8" CONT FOOTING W/ 2 #5 CONT W/ BRICK LEDGE
- C** 6"X6" POURED CONC. WALL W/ #4 @ 18" OC EW ON 8"X8" CONT FOOTING W/ 2 #5 CONT W/ BRICK LEDGE
- D** 4"X6" POURED CONC. WALL W/ #4 @ 18" OC EW ON 4"X6" CONT FOOTING W/ 2 #5 CONT
- E** 16" WIDE X 8" DEEP CONC. FOOTING W/ 2 #5 CONT W/ 4" CURB
- F** 36"X36"X12" CON PAD FOOTING W/ 3 #5 EW

**L 3 FLOOR PLAN**  
1/4" = 1'-0"



NOTES:  
1. INTERIOR PARTITIONS TO BE SHEATHED WITH 5/8" CDX SHEATHING UNLESS OTHERWISE NOTED. ALL INTERIOR DOORS TO BE LOCATED AS SHOWN UNLESS OTHERWISE NOTED.  
2. ALL SETBACKS TO BE MAINTAINED UNLESS OTHERWISE NOTED.  
3. ALL FRAMING TO BE COORDINATED WITH INTERIOR FINISH PACKAGE WITH EACH UNIT.

studio 951

CONTRACTOR'S SEAL  
I hereby certify that I am a duly Licensed Professional Engineer in the State of Florida, License No. 12000, and I have prepared the above drawings in accordance with the Florida Building Code, Chapter 6, Part 9, and the Florida State Board of Building, Fire and Life Safety Code, Chapter 6, Part 9, and I am not providing any services to the project which are outside the scope of my license.

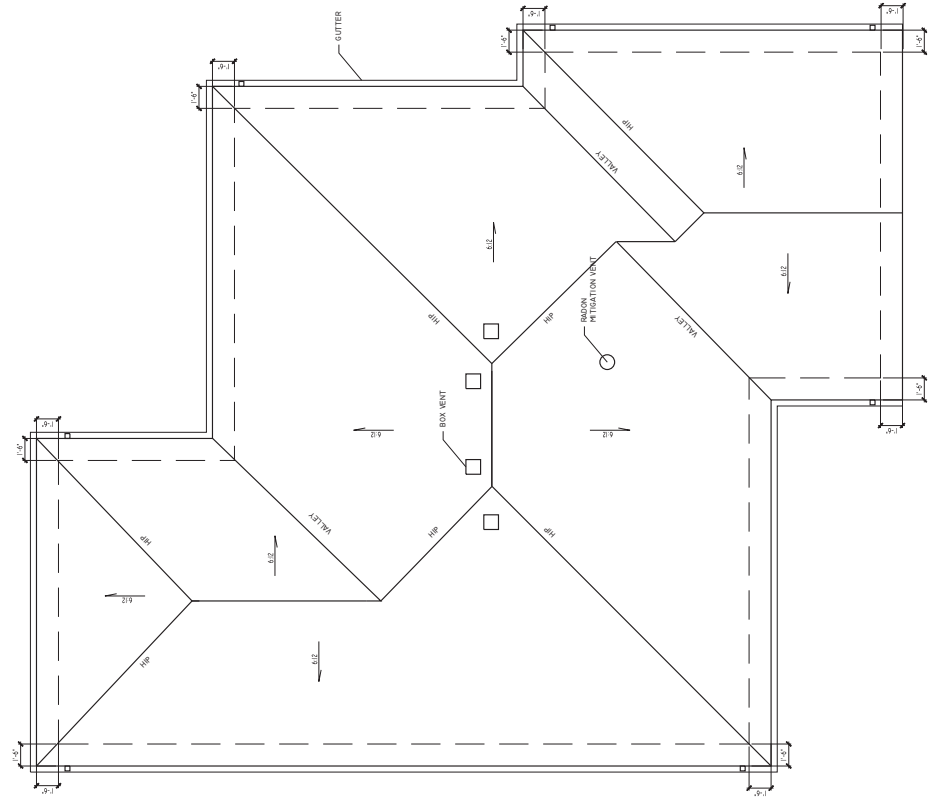
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2	10/15/2023	ISSUED FOR PERMITS
3	10/15/2023	ISSUED FOR PERMITS
4	10/15/2023	ISSUED FOR PERMITS
5	10/15/2023	ISSUED FOR PERMITS
6	10/15/2023	ISSUED FOR PERMITS
7	10/15/2023	ISSUED FOR PERMITS
8	10/15/2023	ISSUED FOR PERMITS
9	10/15/2023	ISSUED FOR PERMITS
10	10/15/2023	ISSUED FOR PERMITS
11	10/15/2023	ISSUED FOR PERMITS
12	10/15/2023	ISSUED FOR PERMITS
13	10/15/2023	ISSUED FOR PERMITS
14	10/15/2023	ISSUED FOR PERMITS
15	10/15/2023	ISSUED FOR PERMITS

**BASEMENT & FIRST FLOOR PLAN**  
BEATRICE, NE

A2.01

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

NOTES:  
1) EXTERIOR DIMENSIONS IN OUTSIDE OF SHEATHING  
2) ALL GUTTERS AND DOWNSPUTS TO BE LOCATED IN THE CENTER OF ROOF SLOPE  
3) ALL ROOF VENTS TO BE SET 6" FROM FRAMING TO EAVE LINE  
4) ALL ROOF VENTS TO BE SET 6" FROM FRAMING TO EAVE LINE  
5) ALL ROOF VENTS TO BE SET 6" FROM FRAMING TO EAVE LINE  
6) ALL ROOF VENTS TO BE SET 6" FROM FRAMING TO EAVE LINE  
7) ALL ROOF VENTS TO BE SET 6" FROM FRAMING TO EAVE LINE  
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15) ALL ROOF VENTS TO BE SET 6" FROM FRAMING TO EAVE LINE

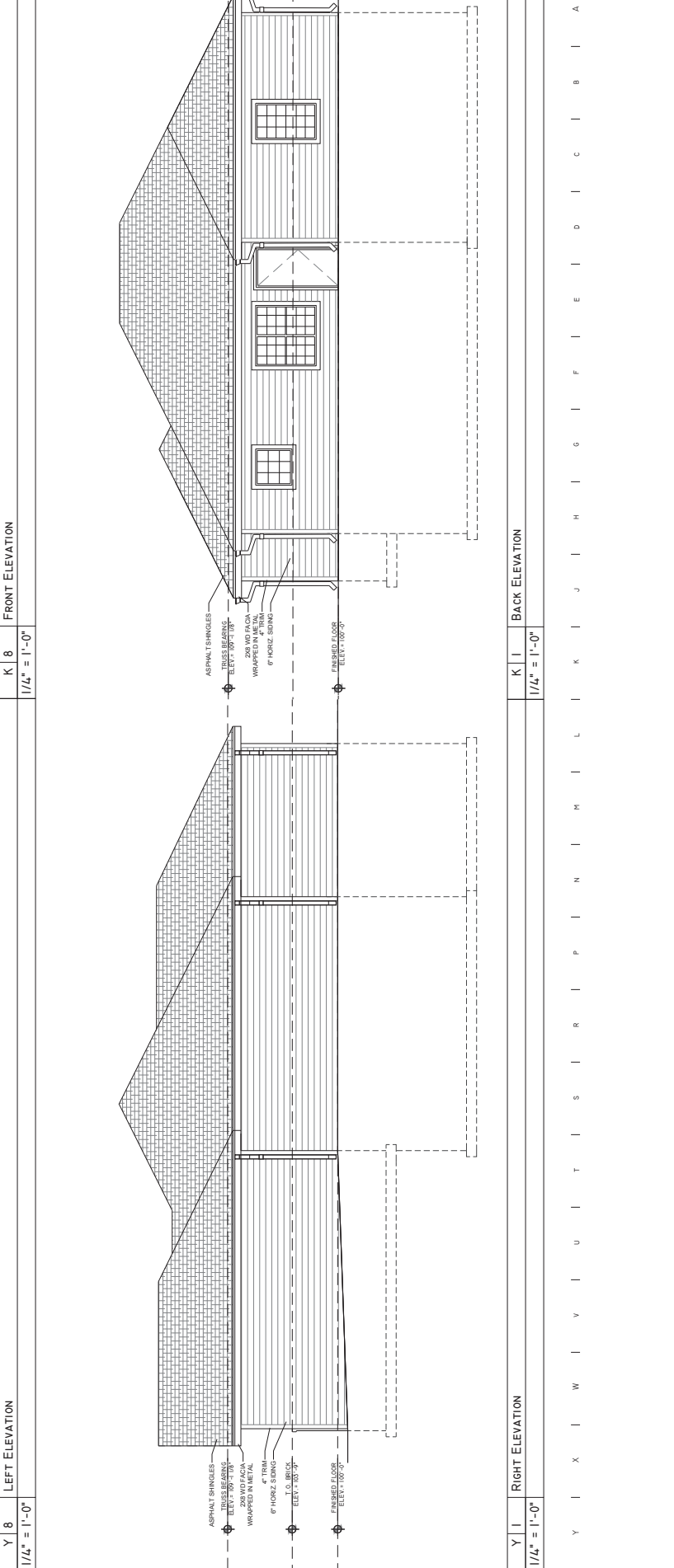
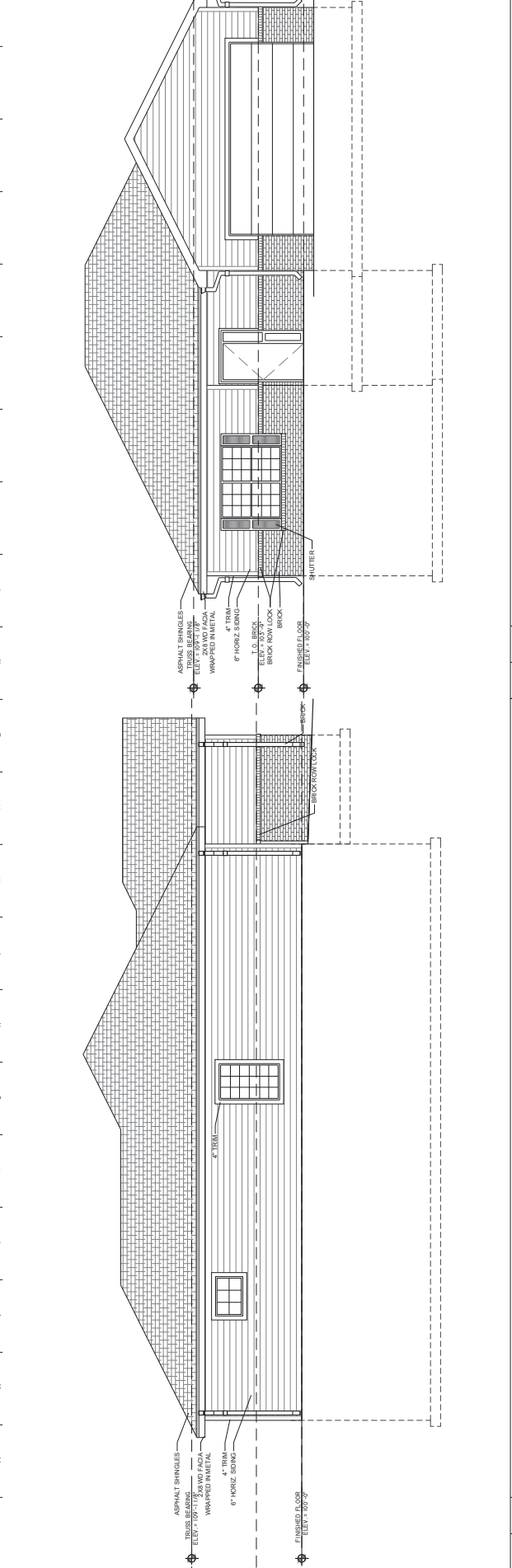


U | 2 | ROOF PLAN  
1/4" = 1'-0"

A B C D E F G H I J K L M N O P Q R S T U V W X Y

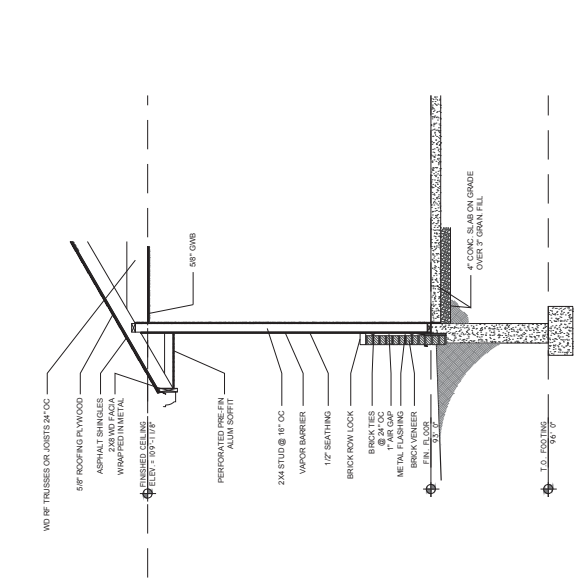
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16	THE BRAVORO - BEATRICE - EXCEL
17	Roof Plan
18	BEATRICE, NE
19	DATE: 08/20/2014
20	SHEET NO. 14 OF 15
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**W 4 WALL SECTION**  
1/2" = 1'-0"

NO.	DESCRIPTION	DATE
1	FOUNDATION	11/10/11
2	FOUNDATION	11/10/11
3	FOUNDATION	11/10/11
4	FOUNDATION	11/10/11
5	FOUNDATION	11/10/11
6	FOUNDATION	11/10/11
7	FOUNDATION	11/10/11
8	FOUNDATION	11/10/11
9	FOUNDATION	11/10/11
10	FOUNDATION	11/10/11
11	FOUNDATION	11/10/11
12	FOUNDATION	11/10/11
13	FOUNDATION	11/10/11
14	FOUNDATION	11/10/11

NO.	DESCRIPTION	DATE
1	FOUNDATION	11/10/11
2	FOUNDATION	11/10/11
3	FOUNDATION	11/10/11
4	FOUNDATION	11/10/11
5	FOUNDATION	11/10/11
6	FOUNDATION	11/10/11
7	FOUNDATION	11/10/11
8	FOUNDATION	11/10/11
9	FOUNDATION	11/10/11
10	FOUNDATION	11/10/11
11	FOUNDATION	11/10/11
12	FOUNDATION	11/10/11
13	FOUNDATION	11/10/11
14	FOUNDATION	11/10/11

BEATRICE, NE  
THE BEAUFORT - BEATRICE - EXCEL



**H 7 WALL SECTION @ GARAGE**  
1/2" = 1'-0"

NO.	DESCRIPTION	DATE
1	FOUNDATION	11/10/11
2	FOUNDATION	11/10/11
3	FOUNDATION	11/10/11
4	FOUNDATION	11/10/11
5	FOUNDATION	11/10/11
6	FOUNDATION	11/10/11
7	FOUNDATION	11/10/11
8	FOUNDATION	11/10/11
9	FOUNDATION	11/10/11
10	FOUNDATION	11/10/11
11	FOUNDATION	11/10/11
12	FOUNDATION	11/10/11
13	FOUNDATION	11/10/11
14	FOUNDATION	11/10/11

NO.	DESCRIPTION	DATE
1	FOUNDATION	11/10/11
2	FOUNDATION	11/10/11
3	FOUNDATION	11/10/11
4	FOUNDATION	11/10/11
5	FOUNDATION	11/10/11
6	FOUNDATION	11/10/11
7	FOUNDATION	11/10/11
8	FOUNDATION	11/10/11
9	FOUNDATION	11/10/11
10	FOUNDATION	11/10/11
11	FOUNDATION	11/10/11
12	FOUNDATION	11/10/11
13	FOUNDATION	11/10/11
14	FOUNDATION	11/10/11

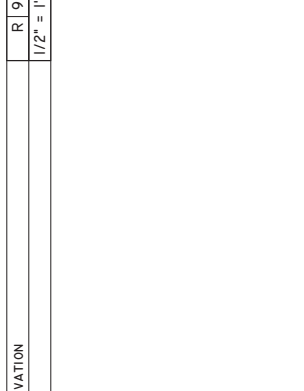
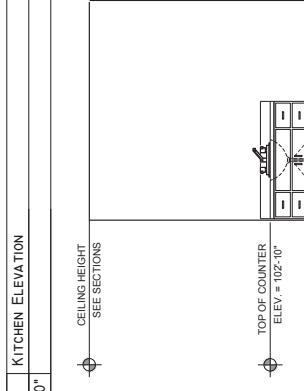
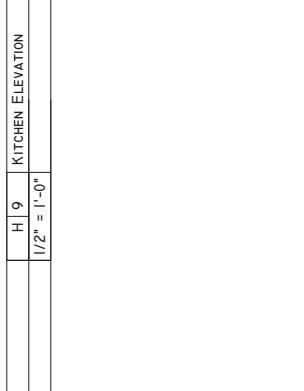
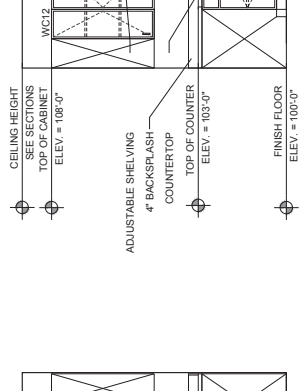
STAIR SECTION  
1/2" = 1'-0"

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INTERIOR ELEVATIONS  
BEATRICE, NE  
THE BRADFORD-BEATRICE-EXCEL  
DATE: 08/20/24  
DRAWN BY: [REDACTED]  
CHECKED BY: [REDACTED]  
PROJECT NO.: 17243  
A7.01



CHICAGO ILL  
1575 N. LAUREL ST. #100  
CHICAGO, IL 60642  
TEL: 773.327.1234  
WWW.951STUDIO.COM

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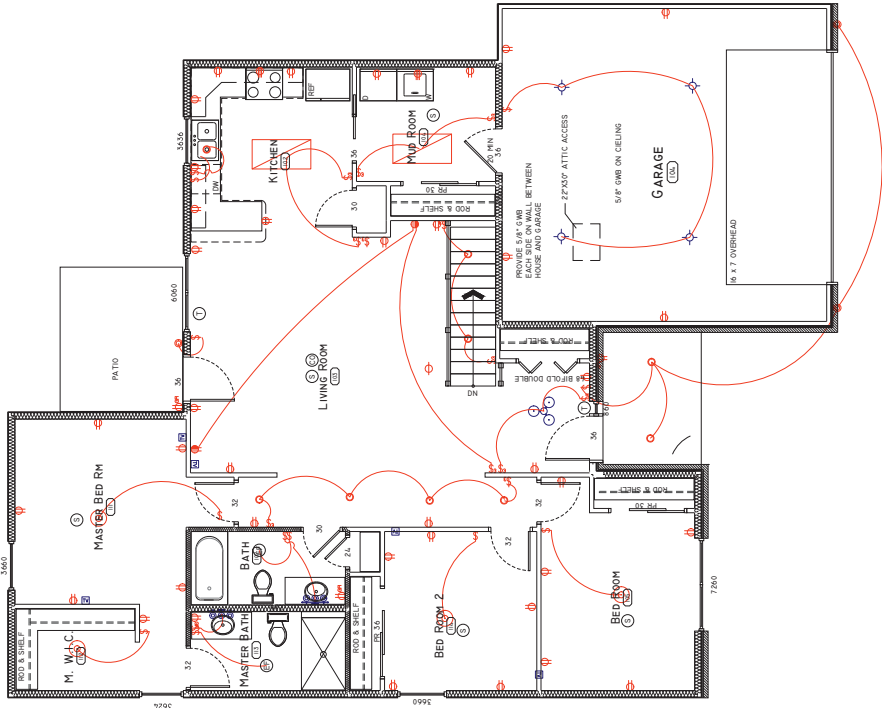
1

A B C D E F G H I J K L M N P Q R S T U V W X Y

ELECTRICAL NOTES

1. Provide wiring for all bedrooms and dining rooms for future ceiling fans.
2. All TV locations to include CAT 5E phone and both to be terminated in box located near breaker panel.
3. Specify ceiling fan location per drawing.
4. Provide split outlet for dishwasher and switched for disposal below sink.
5. All quantities and locations are minimum and all work shall meet or exceed all applicable code requirements.
6. Provide duplex outlets in basement for water softener, sump pump and additional 4 duplex outlets throughout basement.
7. Basement lighting to consist of pull chain fixtures as needed.
8. Provide service for Air to Air Heat Pump and 50 gallon electric water heater.

ELECTRICAL	COUNT	SYMBOL
con light dimm	9	⊙
ceiling dimm round	4	⊙
ceiling light OS	1	⊙
basement light 2 x 4	2	⊙
exterior light 07	3	⊙
Cable tv outlet	5	⊙
ceiling receptacle 15 amp	10	⊙
fan 90 CFM	2	⊙
door receptacle single	1	⊙
light	4	⊙
outlet	38	⊙
outlet 220v	2	⊙
outlet gf	3	⊙
outlet sp	1	⊙
light receptacle	2	⊙
switch	9	⊙
switch 3 way - room 1/4th	10	⊙
switch double	2	⊙
switch mounted OS 3 lights 2	2	⊙



W 3 ELECTRICAL PLAN  
1/4" = 1'-0"

THE BRADFORD-BEATRICE EXCEL  
ELECTRICAL PLAN

NO. 100437-0000  
DATE: 08/12/14

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
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E2.01

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1